CONISTON COPPERMINES YHA MEET 13th to 15th MARCH 2026

Coppermines Valley, LA21 8HP

OS Landranger Map - Sheet 96 : Grid Ref - SD 289986



For more details regarding the hostel 'Click' **HERE**

Coniston Copper Mines YHA has been booked for our <u>exclusive</u> use for the weekend. It can accommodate 25 people, if we use all the bunks and single occupancy of the two double beds in two of the bunk rooms. Couples will need to share rooms – based on those who earlier "expressed interest", and assuming they are all still interested, we are close to capacity, so please get your booking and payment in ASAP to avoid disappointment!

Bedding is provided, but this hostel is self-catering, so a decent pub will be found for a meal on Saturday night - there are several pubs in Coniston, but will probably go to The Sun Inn, the haunt of Sir Donald Campbell of water speed record fame, who died on Coniston Water in 1967, which is the closest pub to the hostel. Bluebird K7, Campbell's restored boat is housed in The Ruskin Museum in Coniston and is well worth a visit.

The hostel is on the approach to the **Old Man of Coniston** and Graham will lead a walk to the summit, weather permitting, on the Saturday and for those who want something Moderately Challenging. Julie has offered to lead a more challenging walk for all you roughty toughty's!!

Pets are allowed in the hostel, as it is exclusive use.

Unfortunately, Tents and Motorhomes are not allowed on the site.

The accommodation cost for 20 people attending, as this seems to be about the norm for the Spring Meet, will be **£68 per person** for the two nights.

Please return the Booking Form with full payment or a deposit of £28 per person

CONISTON COPPERMINES BOOKING FORM 13th to 15th MARCH 2026

<u>Name(1)</u>			
<u>Name(1)</u>			
Address			
Email Phone			
COSTINGS		NUMBERS	COST
Nights in the Hostel	@ £68 per person		£
ALL MEALS ARE SELF CATERING OPTIONAL SATURDAY DINNER AT THE PUB (Details to follow)			
PLEASE PAY FULL AMOUNT OR A £28 DEPOSIT WITH THIS BOOKING FORM THE BALANCE IS DUE BY 1 ST JANUARY 2026			
Please return the Booking Form and payment. Graham would PREFER a BACs transfer for payment, so please let him know if you are willing to do a transfer and he will send his bank account details. If necessary, Graham will accept a cheque in payment.			
Graham's contact details are available from info@hmwc.org.uk			
CONTACT DETAILS IN CASE OF EMERGENCY:			
NAME (1) Relationship Tel No			
NAME (2) Relationship Tel No			